



# The Viewpoint

November 2018



Ben Anderson

## **PACT Schedule and Events\*\***

- **Educational Meeting** (1st Thursday of the month)
- **Board Meetings** (2nd Thursday of the Month)
- **Photo Contest** (3rd Thursday of the Month)
- **Photoshop Elements Group** (1st Monday) Steve Stalker sstalker@bex.net
- **Lighting Group** (2nd Sat.) Todd Grinonneau todd.grinonneau@gmail.com
- **Lightroom Group** (3rd Mon) Charlie Mather - matherc@yahoo.com
- **Critique Group** (2nd Tue) Valerie Giovannucci - [vj4254@yahoo.com](mailto:vj4254@yahoo.com)
- **Other events**, such as IYP Classes, TBG Events, etc.

\*\*Our Board ensures that adequate notice is provided to the members if there are any event changes. Any errors or misses are regretted. Please refer to the Schedule on our website or watch your e-mails or follow our Facebook page for the latest happenings!!

*Note: Effective 2015, all special interest groups need to have a minimum of 3 participants not including the facilitator. Please RSVP to the facilitator.*

*For those that have not attended any of our special interest groups, now would be a good time to check it out. Our special interest groups are a great benefit of club membership. You don't know what you are missing unless you check them out!*

### **This month's events:**

Nov 1: Educational Meeting – 6:45 p.m. Offsite - Kohne Camera

Nov 5: Photoshop Elements Group – 7:00 p.m. Clubhouse

Nov 10: Lighting Group – 10:00 a.m. Clubhouse

Nov 13: Photo Analysis (Critique) Group – 7:00 p.m. Clubhouse

Nov 15: Contest Night – Print – Up or down stairs and open 7:00 p.m. Clubhouse

Nov 19: Lightroom Group – 7:00 p.m. Clubhouse

Nov 30-Dec 2 Heralding the Holidays - TBG

### **Note for group/event leaders**

The PACT member in charge of an event or special interest group needs to call the ranger to let them know of their times in & out for their class. The new policy indicates we need to make two phone calls to make sure the Metropark staff is aware of our meeting. First, call customer service staff at 419-407-9710. I would guess that any time during normal business hours would suffice. Second, call the Wildwood/TBG ranger at 419-270-7500 thirty minutes prior to the meeting. This policy seems to be working. **The last one out must lock the gate by the clubhouse. If other clubhouses are occupied, the responsibility is theirs.**

### **November Educational Meeting**

Thursday, November 1 is our Educational Night. We will meet at Kohne Camera: 120 W. South Boundary St, Perrysburg, Ohio.

Our topic is: Gadgets & Gizmos Gift ideas for Christmas.

Owner Gary will be presenting a 45min talk about what is hot and what is a great gift idea for the Christmas Holiday. After presentation there will be time for Q & A. about equipment, or anything else you may have.

**Everyone who plans to attend must RSVP to Michele Michele Kipplen, 419-283-4616 or speedy.37@live.com by Wednesday, 4pm October 31st. Seating is limited. RSVPs are open to club members and guests.**

**Please arrive at 6:45 pm so that we can start right at 7pm.**

Thank you,

## **Photoshop Elements Group**

Monday November 5th

The October meeting will have a quick review of Elements capabilities. The direction we head from there will depend on the groups wishes.

Club rules require that we have a minimum of three attendees to conduct any of our special interest group sessions.

**Please let me (Steve Stalker) know by Sunday evening (Nov 04) if you are planning to attend.**

## **Lighting Group**

Saturday, Nov 10

The Lighting group will be demonstrating and providing instruction on the club's studio equipment available to all members in good standing.

## **Lightroom Group**

Monday November 19<sup>th</sup>

We will be exploring HDR panorama workflow improvement in Lightroom and Adobe Camera Raw, creating develop defaults by ISO value, along with other topics suggested by the group

## **Critique Group.**

The Photo Analysis (Critique) Group will be meeting on Tuesday, November 13, from 7 pm to 9 pm in the PACT Clubhouse, Toledo Botanical Gardens.

*Critique: A detailed analysis and assessment of something . . . - Oxford Dictionary*

Valerie Giovannucci is our discussion leader. We ask participants to bring in no more than three photos for analysis and assessment. They may be in print format or digital on a USB/flash drive. The club has acquired a new 58

inch TV monitor to display digital images. If you haven't seen it yet, this would be an excellent opportunity.

Club rules require that we have a minimum of three attendees to conduct any of our special interest group sessions.

**Please let me (Jerry Lohman <mailto:JerryLohman@outlook.com>) know by Sunday evening (Veterans Day, 11/11) if you are planning to attend.**

## **Heralding the Holidays**

What: A Special Call for Volunteers For: Heralding the Holidays, 2018

The 3-day hours for Heralding the Holidays this year are: Friday Nov 30, 5pm - 9pm  
Saturday Dec 1, 10am - 5pm Sunday Dec 2, 11am - 4pm

This request is for volunteers to help with parking for the event. If we can get enough volunteers, my hope is to limit shifts to no more than 2 or 3 hours. The first shift of each day should arrive 1/2 hour before the published start time for each day.

The parking crew will be coordinating efforts to help visitors find parking and direct traffic in and out of the parking areas. If you can offer any amount of time during the three days of Heralding the Holidays, we can use your help.

Please contact me, Jerry Lohman at [JerryLohman@outlook.com](mailto:JerryLohman@outlook.com) and let me know if you can be available to help. Please provide your name, contact information and preferred days and times. Thank you. Heralding the Holidays Nov. 30, Dec. 1, Dec.2

## **Save The Date**

Save the Date: Annual Holiday party to be held on December 13th, location Toledo Botanical Garden, Conference Center. Time 6:00 PM and we do have the room until 10:00. Remember, we do have to use some of this time to tear down. More conversation to follow soon.

## **Monthly contest categories**

### 2018

November.....Up or Down Stairs [Print](#)

December..... No Contest

### 2019

January..... Out of the Ordinary [digital](#)

February..... Art Deco [digital](#)

March..... Black & White [print](#)

April.....\_Puzzling Photo [digital](#)

May..... Night Shot [digital](#)

## **October PACT Level Winners**

October assignment - "Reflections"

Advanced division:

1st place tie - "Moraine Lake Reflection" by Ross Ellet

""Red, White Boom" by Ross Ellet

2nd place - "Swamp Sky" by Ross Ellet

3rd place - "Bridal Veil Falls" by Ben Anderson

H.M.- "Bear Head Lake" by Diane Lewis

Intermediate division:

1st place - "Graffiti Reflections" by Wennie Anderson

2nd place - "Schedel Gardens" by Wennie Anderson

3rd place - "Toledo Skyline" by Wennie Anderson

Open division photos:

Advanced division:

1st place - "Close Up" by Diane Lewis

2nd place - "TBG Row of Trees" by Ben Anderson

3rd place - "Hawk" by Terry Lewis

H.M. - "Autumn Palette" Dale Bockbrader

Intermediate division:

1st place - "Honey Run Waterfall" by Cindy Buckley

2nd place - "True Mossy Oak" by Cindy Buckley

3rd place - "Fair Point Lighthouse" by Cindy Buckley

Unassigned division:

1st place - "Number 2" by Jim Heltebrake

2nd place - "Number 1" by Jim Heltebrake

## **PACT Roster Updates**

### Renewals

Todd Grinonneau

## **Members Photos Out and About**

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

If you have a piece of photo equipment you are either looking to sell or looking for, this newsletter will be an option for you.

*Ross Ellet exhibit at the Sanger Library (in Toledo) during the entire month of November.*

## Hints & Tips:

If you have an area of interest that you feel would be of interest to the club, this editor would welcome contributions. Creating an article for a newsletter normally results in learning as well as contributing.

## Officers and Board Members for 2018-2019

Board year is April 1 - March 31

President	Jerry Lohman	419-322-9910	jerrylohman@outlook.com
Vice President	Steve Stalker	419-467-3734	sstalker@bex.net
Secretary	Laurie Dietrich	419-290-7551	pictureperfectbylaurie@hotmail.com
Treasurer	Mickey Ross	419-360-0712	michele.ross@utoledo.edu
Board Members	Chris Boesel	419-345-8341	boeselc@gmail.com
	John Dillon	419-885-2438	jdillon356@aol.com
	Charlie Mather	419-832-0402	matherc@yahoo.com
	Michele Kipplen	419-283-4616	speedy.37@live.com
Past President	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Membership	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Webmaster	Charlie Mather	419-832-0402	matherc@yahoo.com
Clubhouse	John Dillon	419-885-2438	jdillon356@aol.com
Club Contest	Ben Anderson	734-243-3346	anderson-ben@sbcglobal.net
Newsletter	Steve Stalker	419-467-3734	sstalker@bex.net