



# The Viewpoint

## May 2019



Ben Anderson

### **PACT Schedule and Events\*\***

- **Educational Meeting** (1st Thursday of the month)
- **Board Meetings** (2nd Thursday of the Month)
- **Photo Contest** (3rd Thursday of the Month)
- **Lighting Group** (2nd Sat.) Todd Grinonneau [todd.grinonneau@gmail.com](mailto:todd.grinonneau@gmail.com)
- **Lightroom Group** (3rd Mon) Charlie Mather - [matherc@yahoo.com](mailto:matherc@yahoo.com)
- **Photo Analysis Group** (2nd Tue) off until September
- **Other events**, such as IYP Classes, TBG Events, etc.

\*\*Our Board ensures that adequate notice is provided to the members if there are any event changes. Any errors or misses are regretted. Please refer to the Schedule on our website or watch your e-mails or follow our Facebook page for the latest happenings!!

*Note: Effective 2015, all special interest groups need to have a minimum of 3 participants not including the facilitator. Please RSVP to the facilitator. For those that have not attended any of our special interest groups, now would be a good time to check it out. Our special interest groups are a great benefit of club membership. You don't know what you are missing unless you check them out.*

## **This month's events:**

May 2	Meetup Informational Meeting – 6:00 Clubhouse
May 2	Education Night – 7:00 Clubhouse
May 9	Board Meeting - 7:00 Clubhouse
May 11	Lighting Group – 10:00 Clubhouse
May 16	Monthly Contest - 7:00 Clubhouse
May 19	IYP Meetup – 1:00 Meet at Clubhouse
May 20	Lightroom Group – 7:00 Clubhouse

## **Note for group/event leaders**

The PACT member in charge of an event or special interest group needs to call the ranger to let them know of their times in & out for their class. The new policy indicates we need to make two phone calls to make sure the Metropark staff is aware of our meeting. First, call customer service staff at 419-407-9710. I would guess that any time during normal business hours would suffice. Second, call the Wildwood/TBG ranger at 419-270-7500 thirty minutes prior to the meeting. This policy seems to be working. The last one out must lock the gate by the clubhouse. If other clubhouses are occupied, the responsibility is theirs.

## **Education Night**

Michele presenting more information about [meetup.com](http://meetup.com) and upcoming events. Also proper resizing in Lightroom or other software for contest submissions.

## **Lightroom Group**

Information coming via email

## **Lighting Group**

Come join the lighting group for our last meeting until Fall on May 11th at 10am in the club house.

John Dillon will be presenting on lighting ratios.

This image was made during our last meeting with four gelled speedlites. Two for the background (red gels) and one on each side (purple and yellow).



Thank you,  
Todd Grinonneau

## **Photo Analysis Group**

Off until September

New group leader - Doug Frosch.

## **Monthly Contest**

Our contest night for May is Thursday May 16th.

This month's assignment is "Minimalization In Photography " and is all digital. There is also an "Open" Division.

Also, don't forget to bring a 4x6 inch print to be selected for the Viewpoint cover and for our website!

Ben Anderson will start accepting digital entries now though midnight Monday May 13th.

Submit all entries to: [anderson-ben@sbcglobal.net](mailto:anderson-ben@sbcglobal.net)

## **Monthly contest categories**

### 2019

May..... Minimalism in Photography digital

June ..... No contest – Summer Break

July ..... No contest – Summer Break

August ..... No contest – Summer Break

September..... Night time photos

October ..... Streets

November..... Barns: Old, new, falling down, anything special  
December ..... No contest – Christmas party

## 2020

January ..... Rusty/Rusted  
February ..... Black & White  
March ..... Eyes  
April ..... Churches: Inside or outside  
May ..... Reflections or shadows  
June ..... No contest – Summer Break  
July ..... No contest – Summer Break  
August ..... No contest – Summer Break  
September ..... All about rain  
October ..... Abandoned structures  
November ..... Exposures of 5 seconds or longer  
December ..... No contest – Holiday party

## **April PACT Level Winners**

Assignment "Puzzling Photo"

Beginners: 1st place - "Boott Mill" by Paul Bumpus  
2nd place - "Through the Looking Glass" by Paul Bumpus  
3rd place - "Geology" by Theresa Bumpus  
H.M. "Self Portrait" by Paul Bumpus

Intermediate: 1st place - "Wheel and Steps" by Phil Terman  
2nd place - "Tiny Bubbles" by Wennie Anderson  
3rd place - "Nuts And Bolts" by Phil Terman  
H.M. - "Grapes in Water" by Wennie Anderson

Advanced: 1st place - "Where's Waldo" by Anna Koperczak  
2nd place - "Winding Way" by Anna Koperczak  
3rd place tie - "Many Colors" by Diane Lewis  
3rd place tie - "Stone Man" by Terry Lewis

"Open Division"

Intermediate: 1st place - "Ice Morning at TBG" by Jim Heltebrake  
2nd place - "A Field Full of Sunshine" by Wennie Anderson  
Advanced: 1st place - "Canyon Lands, Utah" by Ben Anderson  
2nd place - "Great Blue Heron" by Diane Lewis  
3rd place - "Biscayne Nation Park Lighthouse" by Terry Lewis  
H.M. - "You Bet Your Life" by Don Wolfe  
H.M. - "In Okefenokee Swamp" by Diane Lewis  
H.M. - "Sunrise Grand Tetons" by Ben Anderson

**Photo Arts Club of Toledo 32nd Annual Photo Contest**

Secor Park, Central Avenue, NCNP

Friday, Saturday and Sunday from 10 am to 4 pm until June 1st.

## **PACT Roster Updates**

### Renewals

#### New Member

David Reed

John Dewees

## **Notes from our event chair**

### **PACT has a Meetup page.**

Meetup.com creates possibilities. Meetup is a platform for finding and building local communities. People use Meetup to meet new people, learn new things, find support, get out of their comfort zones, and pursue their passions, together. PACT recently started a page where some of our club meetings have been posted. After much discussion we have agreed to give it a try with the following goals in mind.

1. To spark more interest in the community and to generate more interest in our club's membership.
2. To Create meetup outings open to members and the public of likeminded photographers looking to get out and explore and photograph more but, in a group, setting.
3. To post our Monthly meetings and interest groups open to visitors.
4. Bring in more traffic to the Metroparks, and more awareness about the Gardens and how the gardens and PACT are connected to the Metroparks.

### **PACT Paparazzi**

Do you like to photograph events? We are looking for PACT members who would be interested in photographing various events that are held at the gardens. The photos would be posted on PACT Facebook page, ROC Facebook page and any media announcements to advertise events hosted by the gardens Resident Organization Council.. Please contact [Michelekipplen@gmail.com](mailto:Michelekipplen@gmail.com) if you are interested. **We will have an informational meeting on Thursday, May 2 at 6pm in the clubhouse.**

### **Photo Walks & Trips**

**Check out our PACT Meetup page for a listing of Photo walks and trips scheduled for the summer.**

**For more details go to [www.meetup.com](http://www.meetup.com)**

May 5-7, 2019 - Tulip Festival in Holland Michigan. -Enjoy a sunrise photo walk at Windmill Isle, followed by spending the day enjoying the many photo opportunities. Registration fees and lodging responsible you each attending person.

May 19, 2019 – IYP class photo shoot meetup at TBG. Meet at 1:00 at the clubhouse. Any and all members are welcome to join us and perhaps provide guidance to the students.

June 2, 2019 - Photo walk at The Historic Church of St. Patrick for Sunday, June 2 at 11am. Meet at the front door. We will have a guided historic tour and afterwards we are free to roam designated areas of the church for photos. A free will offering will be collected for the church for their time. Please make sure you sign up thru the meet up page. It is a limited number of people. RSVP's are required and will not be accepted verbally.

August 3, 2019- Day Trip to South Bend Indiana- Enjoy several stops photographing architecture & gardens.

## **Members Photos Out and About**

If you are not aware, the club is preparing to host a gallery presentation of Weather Phenomenon by club member Ross Ellet and storm chaser Aaron Rigsby. We still have some framed work and gallery wrapped images on the walls since the last *Heralding the Holidays* (and longer). We have almost no storage space available. So, we do need to have those prints picked up to facilitate the hanging of this new presentation. If you need access to the building to collect your work, please contact Jerry Lohman (contact info below) to arrange a meet-up.

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

## **Members Equipment For Sale**

If you have a piece of photo equipment you are either looking to sell or looking for, this newsletter will be an option for you.

## **Hints & Tips:**

If you have an area of interest that you feel would be of interest to the club, this editor would welcome contributions. Creating an article for a newsletter normally results in learning as well as contributing.

## **Officers and Board Members for 2019-2020**

Board year is April 1 - March 31

President	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Vice President	Steve Stalker	419-467-3734	sstalker@bex.net
Secretary	Chris Boesel	419-345-8341	boeselc@gmail.com

Treasurer	Mickey Ross	419-360-0712	michele.ross@utoledo.edu
Board Members	John Dillon	419-885-2438	jdillon356@aol.com
	Charlie Mather	419-832-0402	matherc@yahoo.com
	Laurie Dietrich	419-290-7551	pictureperfectbylaurie@hotmail.com
	Michele Kipplen	419-283-4616	Michelekipplen@gmail.com
Past President	Jerry Lohman	419-322-9910	jerrylohman@outlook.com
Membership	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Webmaster	Charlie Mather	419-832-0402	matherc@yahoo.com
Clubhouse	John Dillon	419-885-2438	jdillon356@aol.com
Club Contest	Ben Anderson	734-243-3346	anderson-ben@sbcglobal.net
Newsletter	Steve Stalker	419-467-3734	sstalker@bex.net