



# The Viewpoint

## March 2019



Diane Lewis

### **PACT Schedule and Events\*\***

- **Educational Meeting** (1st Thursday of the month)
- **Board Meetings** (2nd Thursday of the Month)
- **Photo Contest** (3rd Thursday of the Month)
- **Lighting Group** (2nd Sat.) Todd Grinonneau [todd.grinonneau@gmail.com](mailto:todd.grinonneau@gmail.com)
- **Lightroom Group** (3rd Mon) Charlie Mather - [matherc@yahoo.com](mailto:matherc@yahoo.com)
- **Photo Analysis Group** (2nd Tue) Valerie Giovannucci - [vi4254@yahoo.com](mailto:vi4254@yahoo.com)
- **Other events**, such as IYP Classes, TBG Events, etc.

**\*\*Our Board ensures that adequate notice is provided to the members if there are any event changes. Any errors or misses are regretted. Please refer to the Schedule on our website or watch your e-mails or follow our Facebook page for the latest happenings!!**

*Note: Effective 2015, all special interest groups need to have a minimum of 3 participants not including the facilitator. Please RSVP to the facilitator.*

*For those that have not attended any of our special interest groups, now would be a good time to check it out. Our special interest groups are a great benefit of club membership. You don't know what you are missing unless you check them out!*

## **This month's events:**

Mar 7	Board Elections & Gadgets & Gizmos – 7:00 Clubhouse
Mar 9	Lighting Group – 10:00 Clubhouse
Mar 12	Photo Analysis Group – 7:00 Clubhouse
Mar 12	First IYP class
Mar 14	Board Meeting - 7:00 Clubhouse
Mar 18	Lightroom Group – 7:00 Clubhouse
Mar 21	Monthly Contest - 7:00 Clubhouse

## **Note for group/event leaders**

The PACT member in charge of an event or special interest group needs to call the ranger to let them know of their times in & out for their class. The new policy indicates we need to make two phone calls to make sure the Metropark staff is aware of our meeting. First, call customer service staff at 419-407-9710. I would guess that any time during normal business hours would suffice. Second, call the Wildwood/TBG ranger at 419-270-7500 thirty minutes prior to the meeting. This policy seems to be working. The last one out must lock the gate by the clubhouse. If other clubhouses are occupied, the responsibility is theirs.

## **Education Night**

Three things tonight. First, election of officers for the 2019-2020 year. Second, a presentation of the results from the scavenger hunt last summer. Third, "Gadgets and Gizmos". If you have a photography related item you think might benefit someone else's photography, bring it for a show and tell.

## **Improve Your Photography class**

Our annual improve your photography class starts March 12. It will be held at the Toledo Artists Club in the Garden. This is a much larger facility than our clubhouse. Details on our website ([photoartscluboftoledo.com](http://photoartscluboftoledo.com))

## **Lightroom Group**

. We will meet at 7 pm on March 18th in the clubhouse.  
Please send suggestions for Lightroom topics to Charlie  
Mather (matherc@yahoo.com).

Photo Arts Club of Toledo 32nd Annual Photo Contest

Contest entries will be accepted NOW thru March 21, 2019.  
Entry form on the website.

<https://www.photoartscluboftoledo.com/annual-contest-2019.html>

Entries accepted at:

- Kohne Camera & Photo, 120 W. South Boundary, Perrysburg, Monday-Saturday, 9 am-6 pm, Sunday 1-4 pm. kohnes.com
- The Visitor Center at Wildwood Preserve Metropark, 5100 W. Central Avenue, Monday- Friday, 9 am-5 pm
- Photo Arts Club meetings at the Club House at the Toledo Botanical Garden on meeting nights.
- David's Jewelry, 127 South Monroe Street, Monroe, MI (734) 241-8250

Thanks,

**Charlie**

## **Lighting Group**

Come join the Lighting Group on March 9<sup>th</sup> at 10am in the club house for a Smartphone Photography session.

We will be discussing and demonstrating tips, tricks, advantages, disadvantages, apps and more.

Please let me know if you plan on attending by Friday March 8th  
at [todd.grinonneau@gmail.com](mailto:todd.grinonneau@gmail.com) or 419-346-9551.

## **Photo Analysis Group**

TUESDAY- March. 12th 2019 in Clubhouse

7:00 pm to 9

3 Images on Flash Drive or Prints

RSVP BY Sunday March 10th 2019

TEXT Via Giovannucci 419 350 8788

## Photoshop Elements Group

Due to dwindling attendance, the Elements group is cancelled until further notice.

## Monthly contest categories

2019

March..... Black & White print

April..... Puzzling Photo digital

May..... Night Shot digital

## February PACT Level Winners

Assignment "Art Deco"

Beginner:

1st place - "Green Belt Library" by Theresa Bumpus

Intermediate:

1st place - "Art Deco Style Carpet" by Wennie Anderson

2nd place - "Lobby Light" by Wennie Anderson

3rd place tie - "Museum Piece" by Jim Heltebrake

3rd place tie - "Victory Museum" by Jim Heltebrake

Honorable Mention - "Balcony Lobby" by Wennie Anderson

Advanced:

1st place - "Fisher Building - Detroit" by Anna Koperczak

2nd place - "Pontiac Sign - Chelsea, MI" by Don Wolfe

3rd place - "403 Madison" by Doug Frosch

Honorable Mention - "Marque" by Ben Anderson

Open Division:

Beginners:

1st place - "Big Horn Sheep" by Paul Bumpus

2nd place - "Successful Hunt" by Paul Bumpus

3rd place tie - "Start 'em Young" by Theresa Bumpus

3rd place tie - "Bear Tooth" by Theresa Bumpus

Honorable Mention - "Wind Blown" by Paul Bumpus

Intermediate:

1st place - "Teasel in Ice" by Cindy White

2nd place - "Barton Dam" by Cindy Buckley

3rd place - "Haynes Falls" by Cindy Buckley  
Honorable Mention - "In It To Win It" by Cindy White

Advanced:

1st place - "Brush Your Teeth" by Terry Lewis  
2nd place tie - "Frog" by Doug Frosch  
2nd place tie - "Sun Bathing" by Terry Lewis  
3rd place - "So Sad" by Terry Lewis  
Honorable Mention - "Chapel of the Ozarks" by Anna Koperczak

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Thanks,

Charlie Mather

## **PACT Roster Updates**

### Renewals

Thomas Jablonowski

Laurie Dietrich

James Heltebrake

Cindy White

Jamison Moosman

Dawn Fox

Tim Fox

### New Member

Don Wolfe

## **2019-2020 PACT Board Elections - March 7**

If you would like to run for a Board position or if you want to rerun for a position on the Board please let Wennie know, especially if you cannot be there for the elections..

wennie1@sbcglobal.net

## Members Photos Out and About

If you are not aware, the club is preparing to host a gallery presentation of Weather Phenomenon by club member Ross Ellet and storm chaser Aaron Rigsby. We still have some framed work and gallery wrapped images on the walls since the last *Heralding the Holidays* (and longer). We have almost no storage space available. So, we do need to have those prints picked up to facilitate the hanging of this new presentation. If you need access to the building to collect your work, please contact Jerry Lohman (contact info below) to arrange a meet-up.

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

## Members Equipment For Sale

If you have a piece of photo equipment you are either looking to sell or looking for, this newsletter will be an option for you.

## Hints & Tips:

If you have an area of interest that you feel would be of interest to the club, this editor would welcome contributions. Creating an article for a newsletter normally results in learning as well as contributing.

## Officers and Board Members for 2018-2019

Board year is April 1 - March 31

President	Jerry Lohman	419-322-9910	jerrylohman@outlook.com
Vice President	Steve Stalker	419-467-3734	sstalker@bex.net
Secretary	Laurie Dietrich	419-290-7551	pictureperfectbylaurie@hotmail.com
Treasurer	Mickey Ross	419-360-0712	michele.ross@utoledo.edu
Board Members	Chris Boesel	419-345-8341	boeselc@gmail.com
	John Dillon	419-885-2438	jdillon356@aol.com
	Charlie Mather	419-832-0402	matherc@yahoo.com
	Michele Kipplen	419-283-4616	Michelekipplen@gmail.com
Past President	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Membership	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Webmaster	Charlie Mather	419-832-0402	matherc@yahoo.com
Clubhouse	John Dillon	419-885-2438	jdillon356@aol.com
Club Contest	Ben Anderson	734-243-3346	anderson-ben@sbcglobal.net
Newsletter	Steve Stalker	419-467-3734	sstalker@bex.net