



The Viewpoint

March 2016



Ben Anderson

PACT Schedule and Events**

- **Educational Meeting** (1st Thursday of the month)
- **Board Meetings** (2nd Thursday of the Month)
- **Photo Contest** (3rd Thursday of the Month)
- **Photoshop Elements Group** (1st Monday) Steve Stalker - sstalker@bex.net
- **Studio Group** (2nd Saturday) John Dillon - jdillon356@aol.com
- **Lightroom Group** (3rd Monday) Charlie Mather - matherc@yahoo.com
- **Critique Group** (4th Tuesday) Diane Lewis - DMDERR1218@aol.com
- **Other events**, such as IYP Classes, TBG Events, etc.

**Our Board ensures that adequate notice is provided to the members if there are any event changes. Any errors or misses are regretted. Please refer to the Schedule on our website or watch your e-mails or follow our Facebook page for the latest happenings!!

Note: Effective September 1, all special interest groups need to have a minimum of 3 participants not including the facilitator. It is only fair to the person running the group. A lot of work is put into the groups to only have 2 or less show up for the meeting. Please RSVP to the facilitator.

This month events:

- March 3: White Balance Presentation & PACT Elections - 7:00 Conference Center
March 7: Elements Group - 7:00 Clubhouse
March 10: Board Meeting - 7:00 Clubhouse
March 12: Studio group - 10:00-Noon Clubhouse

March 17: Digital Photo Contest - 7:00 Clubhouse
March 19: Annual Contest Processing ??????
March 21: Lightroom group - 7:00 clubhouse
March 22: Critique group - 7:00 clubhouse
March 22: Annual Contest Judging
March 29: Annual Contest Photo Hanging

Monthly contest categories

March - Beaten Paths - Digital

April - Abstract

May - Night Lights

June - No contest this month

July - July Places of Worship (print)

August - Interesting Doors (print)

September - Shadows (print)

October - Old Buildings in good shape or bad shape, your choice

November - Nature Taking over and growing where it shouldn't be growing

December - No contest this month

Annual Photo Contest

The 30th Annual Photo Arts Club Contest, in cooperation with the Metroparks of Toledo, is accepting contest entries from February 5 thru March 6, 2016, 2016. Late entries will not be accepted.

Entries will be accepted at:

- National Center for Nature Photography at Secor Metropark, Friday–Sunday, 10 am–4 pm
- Kohne Camera & Photo, 120 W. South Boundary, Perrysburg, Monday–Saturday, 9 am–6 pm, Sunday 1–4 pm. kohnes.com
- Toledo Botanical Garden Seasons Gift Shop, 10 am–5 pm, daily
- The Visitor Center at Wildwood Preserve Metropark, 5100 W. Central Avenue, Monday– Friday, 9 am–5 pm
- Photo Arts Club meetings at the Club House at the Toledo Botanical Garden on meeting nights. Check website and Facebook page for updates & schedule.

February 2016 PACT Level Winners

Many of you are aware, a new system was implemented for our contests.

As you rise from the beginner level, you will move to a level matching your photo expertise. One of the primary reasons is to have a place for beginning photographers to compete. Please keep in mind that the new system is a work in progress as it will take a while for entrants to arrive at the proper level.

Assignment-"Foot Bridges"

Advanced: 1st place-"Autumn Snow" by Ross Ellet

2nd place-"Sunset in the Swamp" by Anna Koperczak

3rd place-"Morning in the Gardens" by Jim Hagan

H.M.-----"Come On Already" by Charlie Mather

Intermediate:

1st Place-"The Troll's Bridge" by Wennie Anderson

2nd place-"What's On the Other Side" by Wennie Anderson

3rd place tie-"Ohiopyle" by Mary Mather

3rd place tie-"McCourtne Park" by Wennie Anderson

Beginner: 1st place-"Walkway Tunnel" by Michele Kipplen
2nd place-"Time Out" by Michele Kipplen
3rd place-"Magnolia Plantation" by Mickey Ross
H.M.-----"Red Bridge" by Mickey Ross

Open Division:

Advanced: 1st place-"School House" by Jerry Lohman
2nd place-"Alone" by Jerry Lohman
3rd place-"Twins" by Anna Koperczak
H.M. tie--"Deep Snow" by Ross Ellet
H.M. tie--"Nosey" by Ben Anderson

Intermediate:

1st place-"Cloudy Mill" by Jack Meyers
2nd place-"Honey Bee" by Jack Meyers
3rd place-"Long Bridge" by Jack Meyers
H.M. tie--"Are You In There" by Chris Holliday
H.M. tie--"First Haircut" by Chris Holliday

Beginner: 1st place-"Mommy and Me" by Chris Elliott
2nd place-"Hawaiian Cardinal" by Chris Elliott
3rd place tie-"Red Bellied Woodpecker" by Cindy White
3rd place tie-"Overlook In Maryland" by Cindy Buckley
H.M.-----"Romantic Evening" by Dee Thomas

White Balance Presentation

This month we will have a presentation on White Balance

Bring your camera and manual for some hands on shooting
March 3 - Conference center 7:00-9:00.
Check the Hints & Tips below for more info on white balance.

Photoshop Elements Group

This month we will shift gears a little. First hour: Software used to create DVD's from photos (ProShow Gold).
Second hour: Software used to create DVD's from video (Adobe Premiere Elements).

Photo Arts Club weather policy

If Toledo or Lucas County issues a Level 2 or 3 emergency, activity will be postponed or cancelled. Decision based on current level status made at 4:00 p.m. for evening meetings. A level 1 meeting status will be up to the meeting leader.

Note: This is a change from previous policy. Level 1 is no longer an automatic cancellation.

PACT Roster Updates

New members:

Pam Frankfurter
Ashleigh Roque

Renewals:

Jim Hagan
Matt Carson

Members Photos Out and About

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

For Sale or Looking For

If you have a piece of photo equipment you are either looking to sell or looking for, this newsletter will be an option for you.

Hints & Tips:

If you have an area of interest that you feel would be of interest to the club, this editor would welcome contributions. Creating an article for a newsletter normally results in learning as well as contributing.

To go along with this month's presentation on White Balance:

<http://digital-photography-school.com/introduction-to-white-balance/>

http://www.photoxels.com/tutorial_white-balance.html

<http://www.digital-photography.com/white-balance/>

Officers and Board Members for 2015-2016

Board year is April 1 - March 31

President	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
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