



The Viewpoint

February 2019



Ben Anderson

PACT Schedule and Events**

- **Educational Meeting** (1st Thursday of the month)
- **Board Meetings** (2nd Thursday of the Month)
- **Photo Contest** (3rd Thursday of the Month)
- **Lighting Group** (2nd Sat.) Todd Grinonneau todd.grinonneau@gmail.com
- **Lightroom Group** (3rd Mon) Charlie Mather - matherc@yahoo.com
- **Photo Analysis Group** (2nd Tue) Valerie Giovannucci - vj4254@yahoo.com
- **Other events**, such as IYP Classes, TBG Events, etc.

****Our Board ensures that adequate notice is provided to the members if there are any event changes. Any errors or misses are regretted. Please refer to the Schedule on our website or watch your e-mails or follow our Facebook page for the latest happenings!!**

Note: Effective 2015, all special interest groups need to have a minimum of 3 participants not including the facilitator. Please RSVP to the facilitator.

For those that have not attended any of our special interest groups, now would be a good time to check it out. Our special interest groups are a great benefit of club membership. You don't know what you are missing unless you check them out!

This month's events:

Feb 7	Program – Matting and Mounting – 7:00 Clubhouse
Feb 9	Lighting Group – 10:00 Clubhouse
Feb 12	Photo Analysis Group – 7:00 Clubhouse
Feb 14	Board Meeting - 7:00 Clubhouse
Feb 18	Lightroom Group – 7:00 Clubhouse
Feb 21	Monthly Contest - 7:00 Clubhouse
Mar 7	Board elections -7:00 Clubhouse
Mar 12	First IYP class

Note for group/event leaders

The PACT member in charge of an event or special interest group needs to call the ranger to let them know of their times in & out for their class. The new policy indicates we need to make two phone calls to make sure the Metropark staff is aware of our meeting. First, call customer service staff at 419-407-9710. I would guess that any time during normal business hours would suffice. Second, call the Wildwood/TBG ranger at 419-270-7500 thirty minutes prior to the meeting. This policy seems to be working. **The last one out must lock the gate by the clubhouse. If other clubhouses are occupied, the responsibility is theirs.**

Education Night

Thursday, February 7 at 7pm in the Club House.

This month we will have a presentation on how to mat and mount your photographs. Following the presentation, we will have several mat cutters available for you to try your hand at cutting your own mats. Bring a photo up to 5x7 to be matted. Assistance will be available. We will also demo the metal modular frames available from American Frame. Mat board will be supplied.

"This is a great opportunity to learn how to prepare your photos for the annual contest! Note that photos will be accepted for the annual contest starting on February 10th through March 21st. Details on the website."

Improve Your Photography class

Our annual improve your photography class starts March 12. It will be held at the Toledo Artists Club in the Garden. This is a much larger facility than our clubhouse. Details on our website (photoartscluboftoledo.com)

Lightroom Group

We will be meeting at 7 pm on February 18th continuing to explore using NIK plug-ins and Photoshop in combination with Lightroom Classic CC.

Lighting Group

Details coming later

Photo Analysis Group

CLUBHOUSE

TUESDAY- February 12th 2019

7:00 pm to 9

3 Images on Flash Drive or Prints

RSVP BY Sunday February 10th 2019

TEXT Via Giovannucci 419 350 8788

Photoshop Elements Group

Due to dwindling attendance, the Elements group is cancelled until further notice.

Monthly contest categories

2019

February..... Art Deco digital

March..... Black & White print

April....._Puzzling Photo digital

May..... Night Shot digital

January PACT Level Winners

Assignment - "Out of the Ordinary"

intermediate division

1st place - "Snake Charmer" by Erik McAninch

2nd place - "Musk Oxen" by Wennie Anderson

3rd place tie - "Electric Sneakers" by Jim Heltebrake

3rd place tie - "What You See Don't See" by Jim Heltebrake

H.M. - "Whisper Sweet Nothings in My Ear" by Wennie Anderson

advanced division

1st place tie - "White Beads" by Jack Meyers

1st place tie - "To Infinity and Beyond" by Anna Koperczak

2nd place - "Whispy" by Jack Meyers
3rd place - "Perspective" by Anna Koperczak
H.M. - "E.T." by Jerry Lohman

Open Category intermediate division

1st place - "Tina and Tuffy" by Wennie Anderson
2nd place tie - "Band aid" by Cindy White
2nd place tie - "Cape May Warbler" by Cindy White
3rd place - "Gonna Leave a Mark" by Cindy White
H.M. - "All Lite Up" by Michele Kipplen

advanced division

1st place - "Sunrise In Utah" by Diane Lewis
2nd place - "Lookin at You" by Charlie Mather
3rd place - "Weathered Barn" by Anna Koperczak
H.M. "Northern Parula" by Jack Meyers

PACT Roster Updates

Renewals

Fred Shiple

Peggy Stewart

Kathy and Linn Petersen

New Member

Todd Donald Davis

Philip Terman

2019-2020 PACT Board Elections - March 7

Wennie will be sending news of our annual elections within a short time. If you would like to run for a Board position or if you want to rerun for a position on the Board please let her know. If you are presently on the Board and you do not want to run again please let her know. wennie1@sbcglobal.net

Members Photos Out and About

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

Members Equipment For Sale

If you have a piece of photo equipment you are either looking to sell or looking for, this newsletter will be an option for you.

Hints & Tips:

If you have an area of interest that you feel would be of interest to the club, this editor would welcome contributions. Creating an article for a newsletter normally results in learning as well as contributing.

Officers and Board Members for 2018-2019

Board year is April 1 - March 31

President	Jerry Lohman	419-322-9910	jerrylohman@outlook.com
Vice President	Steve Stalker	419-467-3734	sstalker@bex.net
Secretary	Laurie Dietrich	419-290-7551	pictureperfectbylaurie@hotmail.com
Treasurer	Mickey Ross	419-360-0712	michele.ross@utoledo.edu
Board Members	Chris Boesel	419-345-8341	boeselc@gmail.com
	John Dillon	419-885-2438	jdillon356@aol.com
	Charlie Mather	419-832-0402	matherc@yahoo.com
	Michele Kipplen	419-283-4616	Michelekipplen@gmail.com
Past President	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Membership	Wennie Anderson	734-243-3346	wennie1@sbcglobal.net
Webmaster	Charlie Mather	419-832-0402	matherc@yahoo.com
Clubhouse	John Dillon	419-885-2438	jdillon356@aol.com
Club Contest	Ben Anderson	734-243-3346	anderson-ben@sbcglobal.net
Newsletter	Steve Stalker	419-467-3734	sstalker@bex.net