



# The Viewpoint

April 2015



**Charlie Mather**

## **PACT Schedule and Events\*\***

- **Educational Meeting** (1st Thursday of the month)
- **Board Meetings** (2nd Thursday of the Month)
- **Photo Contest** (Third Thursday of the Month)
- **Critique Group** (4th Tuesday of the Month) Diane Lewis
- **Photoshop Elements Group** (1st Monday of the Month) Steve Stalker
- **Studio Group** (2nd Saturday of the Month) John Dillon
- **Lightroom Group** (3rd Monday of the month) Charlie Mather
- **Other events**, such as IYP Classes, TBG Events, etc.

\*\*Our Board ensures that adequate notice is provided to the members if there are any event changes. Any errors or misses are regretted.

Please refer to the Schedule on our website or watch your e-mails or follow our Facebook page for the latest happenings!!

Note that the 2 monthly general meetings are in the Conference Center Oct.-April and in the clubhouse May-Sept. All special interest groups meet in the clubhouse.

### **This month events:**

April 2 - Matting & Mounting - 7:00 Conference center

April 6 - Elements Group - No meeting this month

April 9 - Board meeting - 7:00 clubhouse - all welcome

April 11 - Studio Group - 10:00 - Noon clubhouse

April 16 - Digital contest - "Old and/or Abandoned Buildings" category & Open

April 20 - Lightroom Group - 7:00 clubhouse

April 28 - Critique group - 7:00 clubhouse

### **This month educational meeting:**

This month we will have a presentation on how to mat and mount your photographs. Following the presentation we will have several mat cutters available for you to try your hand at cutting your own mats. Bring a photo up to 8X10 to be matted. Assistance will be available. Mat board will be supplied.

For those with their own cutters that would be willing to share, please bring it with you. Conference center 7:00-9:00.

### **Meeting location change:**

During the months of May through September, all meetings include the Thursday general meetings will be held in the clubhouse.

### **Monthly contest categories**

April - "Old & abandoned Buildings" - digital

May - "After sundown" - digital

June - no contest (Scavenger Hunt on 1st Thursday)

July - "Lone Tree in the field" - Print

August - "Reflections" - Print

September - "On the Shore" - Print

October - "Small Town USA" - Digital

November - "Patterns" - Digital

### **February Monthly contest results**

Due to our lovely, but brutal Winter, February judging was held along with the March contest.

Assignment Broken:

1st-Broken Blue Marblehead Ice-by Ross Ellet  
2nd-Broken Window-by Terry Lewis  
3rd-Cracked-by Michele Kipplen

Open Division:

1st-tie-Alpine River Valley Town-by Fred Shiple  
1st-tie-Frosty Mountain Lake-by Fred Shiple  
2nd-Rolling Smoke-by Mike Walls  
3rd-tie-Churchill Aurora-by Diane Lewis  
3rd-tie-Smokey the Show Dog-by Mike Walls

## March Monthly contest results

### Assignment: Clocks

1st place	"Waiting for the Princess"	Mike Walls
2nd place	"Boston Clock Tower"	Michele Ross
3rd place	"My Favorite Clock"	Mike Walls
H.M.	"Clock Tower"	Michele Ross

### OPEN DIVISION

1st place	"Icy Light house"	Ross Ellet
2nd place	"St. Clair lights"	Cindy Buckley
3rd place	"Molecular"	Anna Koperczak
H.M.	"Sisters"	Lana Emerson

## Best of the Best Contest

Our first annual best of all the ribbon winners from 2014

### OPEN DIVISION DIGITAL

1st place	"Friends"	Jim Hagan
2nd place	"Hot Pepper"	Anna Koperczak
3rd place	"Electric Concentration"	Ross Ellet
H.M.	"An Evening Walk"	Jim Hagan

### OPEN DIVISION PRINT

1st place	"The Weaving Shop"	Jim Hagan
2nd place	"London Street Scene"	Jim Hagan
3rd place	"State Capital Dome"	Wennie Anderson
H.M.	"Bald Eagle"	Michele Ross

### ASSIGNMENT DIGITAL

1st place	"The Kite Flyer"	Jim Hagan
2nd place	"Devilish"	Terry Lewis
3rd place	"Field Corn"	Jim Hagan
H.M.	"In The Lead"	Anna Koperczak

### ASSIGNMENT PRINT

1st place	"Milk Weed"	Dennis Herbster
2nd place	"Day Lily"	Dennis Herbster
3rd place	"Dest Rahan Manor"	Jim Hagan

H.M. "A River Runs Through It" Wennie Anderson

BEST OF SHOW

GRAND WINNER

"Milk Weed"

Dennie Herbster

## **Photo Arts Club weather policy**

If Toledo or Lucas County issues a Level 2 or 3 emergency, activity will be postponed or cancelled. Decision based on current level status made at 4:00 p.m. for evening meetings. A level 1 meeting status will be up to the meeting leader.

Note: This is a change from previous policy. Level 1 is no longer an automatic cancellation.

## **PACT Roster Updates**

New members:

Tracey Roseman

Renewal

Kathleen Barber

Bob Ryder

Mike Walls

Anna Koperczak

Michele Kipplen

Alice Todd

Dennis Herbster

Tony Kirk

## **Members Photos Out and About**

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

## **For Sale or Looking For**

If you have a piece of photo equipment you are either looking to sell or looking for, this newsletter will be an option for you.

## **Hints & Tips:**

If you have an area of interest that you feel would be of interest to the club, this editor would welcome contributions. Creating an article for a newsletter normally results in learning as well as contributing.

## **Tour The Wall Street Journal**

Jack Myers will be providing a tour of The Wall Street Journal printing plant in Bowling Green on Sunday, May 17<sup>th</sup>, at 7 PM. The

tour will take about 1-1/2 hours. You do not need to sign-up ahead of time. The plant is located at 1100 Brim Road near the Wood Count Fair grounds.

The Wall Street Journal is printed at night, beginning around 8 PM, so it can be delivered by the next morning. Photos are allowed but no tripods. The tour will include a brief history of The Wall Street Journal, watching how the printing plates are made, seeing the newsprint rolls stored in the warehouse, and a walk through the reel room where the newsprint rolls are loaded onto the printing press; watching the pressmen prepare the press for that night's run as they mount the printing plates and then the start-up of the printing press. You'll see how the papers are moved from the printing press to the mailroom, where they are stacked into bundles and loaded into waiting trucks. And everyone will get a free copy of the May 18th edition of The Wall Street Journal-hot off the presses!

## **2015 Maine Trek**

Camera clubs in the Toledo area get together annually for a photo trek. This year we will go to our 2009 destination, Maine.

From Jim Hagan:

The Maine Trek will soon be here. The official date is from Sunday May 31st to Saturday June 6<sup>th</sup> but you can always come early, stay later or stay for just a part of the week.

I called today and made my motel reservation. I asked about their cancellation policy and was told there is no penalty for cancellation if you give them 48 hours notice. I was also told that they are usually not busy in May so if you decided to come early they should be able to accommodate your request.

Itinerary:

May 31 Check in at The Best Western Acadia Park Inn

June 1 Acadia National Park a.m. & Little Cranberry Island p.m.

June 2 National Park all day

June 3 Manon National Wildlife Refuge a.m. Schoodic Peninsula p.m.

June 4 Towns of Jonesport, Machias and Cutler - Bold Coast

June 5 Photographers option

Contact Jim Hagan jimahagan@bex.net 419.842.1015

## **PACT Elections**

Elections for officers and board members was held on April 5. As of this printing, the PACT has no president. If you are good at organizing and work well with a good supporting cast, please consider this post.

# Officers and Board Members for 2015-2016

Board year is April 1 - March 31

President

Vice President Steve Stalker 419-467-3734

Secretary Wennie Anderson 734-243-3346

Treasurer Mickey Ross 419-360-0712

Board Members

Ben Anderson 734-243-3346

Charlie Mather 419-832-0402

Fred Shiple 419-865-4848

Christine Holliday 419-389-6365

John Dillon 419-885-2438

Kay Derr 419-254-0664

Membership Wennie Anderson 734-243-3346

Webmaster Tajinder Singh 419-467-9636

Charlie Mather 419-832-0402

Clubhouse John Dillon 419-885-2438

Club Contest Ben Anderson 734-243-3346

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