

# The Viewpoint

October 2020



"Emily's Story" Photo courtesy of club member Jerry Lohman

## President's Message

Michele Kipplen, President

Greetings Club Members,

I am so excited for our Club!

We had our first monthly contest meeting in September. The entries were great and the creative critiques were helpful to many. I would like to encourage ALL club members to take advantage of submitting to the monthly contest. If you are not sure how to do that contact Contest Chair Jerry Lohman.

Lightroom is back to meeting via Zoom and this past month we had 2 new people join us.

Lighting Group has been renamed to Studio Group and Steve Stalker and John Dillion have a great season planned for us to learn more about working with light. I strongly believe just because we are not meeting in person or are limited to in person meetings, we can still be a vibrant club that continues to be active.

We are a resource to the community, and to each other. As such, we are compiling a list of members who would be interested in guiding new inquiries for assistance. For example, These resources will be available to people who have questions about their specific camera or equipment, software questions, or editing questions. Please email me if you are interested in being a resource and what your specialty is.

# Improving Your Photography Class (IYP)

Chris Boesel, 2021 IYP chair

More work is needed to finalize the 2021 curriculum and dates, logistics and other planning will begin

then as well. I welcome and encourage any member who wishes to help in the planning, class material preparation, and presentation (hopefully inperson next spring!) to contact me My info is below in the board roster!

#### **BREAKING NEWS: Photography Art Exhibit**

Michele Kipplen has been able to secure wall space for the month of December at the Waterville Public Library to display the work of PACT members!

All items are to be dropped off to Waterville Library by noon on Friday Nov. 20 (or contact Michele to make alternative arrangements).

Here is the Criteria:

- Framed Photo Art is limited to 4 pieces per person.
- There is no specific subject or theme.
   However, your work will be displayed in a very public area. As such, your subject needs to be family friendly.
- Frames should be no larger than 26"h x 36"w
- Frames should be able to hang securely on wall, or should be stable and secure if sitting on the shelving toppers.
- We have 940 inches (78 ft) of linear space on the wall to hang pictures/paintings.
- Frames will be hung with wire hooks and must require no more than 2 hooks. I'll
- Your work should stay for the whole month that it is scheduled.
- Pick up will be on Tuesday, Jan. 5.

If you have additional questions, contact Michele Kipplen.

# Studio (formerly the Lighting) Group

Steve Stalker, John Dillon, Co-leaders

Please join us in the clubhouse on Tuesday October 27 at 7:00 PM. The agenda for the evening will be to introduce everyone, gage and explore interests, determine future topics and review the club's current studio lighting equipment.

Space is EXTREMELY limited for our meetings (4 club members). If you are interested in attending, please email both of us (addresses below) with

your RSVP. If we exceed 4 members, a waitlist will be started.

Steve Stalker (<u>sstalker@buckeye-express.com</u>) John Dillon (jdillon356@aol.com)

# (MORE) BREAKING NEWS: Nature Photo Walk!

PACT will be offering a nature photo walk on **Sunday, October 18,2020 at 8:30am!** We will meet at the parking lot entrance across from Sundance Kid Drive (4500 Navarre Ave, Oregon, OH 43616). From our meeting point, we will drive to our first stop.

Stops for the morning include the Johlin Cabin, Pearson Metropark, various boardwalks in the area plus more. We will be ending at Maumee Bay Nature Center. If you are interested in participating, RSVP to Michele Kipplen by Thursday, October 15th.

#### Monthly (Digital) Contest

Jerry Lohman, Monthly Contest Night Chairman

All current **PRINT** assignments have been changed to **DIGITAL** until further notice due to the restrictions on clubhouse usage imposed by state, county and Metroparks directives. If you see any assignment references to PRINT, know that it is an old reference and we are strictly digital.

October contest: Competition night is Thursday, October 15. It is digital and will be presented via Zoom. The subject is "All about Rain." As always, there is also the OPEN category. Viewpoint and Website photos will be chosen from all submissions by our judges. Our submission guidelines remain unchanged.

See <a href="https://www.photoartscluboftoledo.com/monthly-photo-contests.html">https://www.photoartscluboftoledo.com/monthly-photo-contests.html</a>

Due date for submissions: Midnight, *Thursday, October 1.* Send your submissions to <a href="mailto:JerryLohman@outlook.com">JerryLohman@outlook.com</a>. Please use the phrase "*PACT Monthly Photos*" in the subject line. This will allow prep time for judging and reordering for presentation on 10/15. Judging will be scheduled the week of October 4.

Speaking of judging, **we need judges**. Last month Jack Myers graciously volunteered to withdraw

from competition in order to be our 3rd judge. Please volunteer as soon as possible. I will be sending out more information on judging and asking you to commit to serving as a judge at some point during the competition year. It's not hard, really.

Thank you, Charlie Mather for uploading the winning photos to the web site.

See <a href="https://www.photoartscluboftoledo.com/septem">https://www.photoartscluboftoledo.com/septem</a> ber-2020-photo-contest.html

Thank you to Jack Myers, Chris Boesel, and John Dillon for serving as our September judges.

Thanks for your support. Jerry Lohman

# Remaining Monthly Contest Categories For The Year:

<u>Note:</u> due to the cancellation of events this spring, the three categories from March, April and May have been added to the end of our schedule. All contests are now digital

October All about Rain

November Exposure of 5 seconds or longer

December No Contest

January('21): Eyes

February('21): Reflections and or Shadows March('21): Abandoned Structures

## **Lightroom Group**

Charlie Mather, Group leader
We have had two successful "virtual" meetings
using Zoom in April and May. The online format
seems to work extremely well for this type of
meeting where participants can share their desktop
and demonstrate both best practices and issues.

Our October 2020 Lightroom Group will meet via Zoom on October 19th at 7:30 pm.

We will get started with an open discussion on getting started with Lightroom Classic. Topics are welcome both before and during the meeting. For the advanced section of our call, we will discuss uses of the Flow and Density tools when using the brush tool for local adjustments. We'll also look at the impact of Feather and Auto-Mask.

Those wishing to participate, please send a note to both Charlie Mather (matherc@yahoo.com) and Chris Boesel (boeselc@gmail.com) so we can forward the meeting request and URL. *As always, please include suggestions for topics!* 

#### Learn!

From Charlie Mather:

The website *Lightroom Queen* offers an excellent Getting Started document and is a great introduction to Lightroom Classic. It's free. Just register on the Lightroom Queen site to download. <a href="https://www.lightroomqueen.com/">https://www.lightroomqueen.com/</a>

Of particular interest is:

- Figure 3 on page 7 (10 of 63) a quick overview of Lightroom Classic functions.
- Figure 20 on page 21 (24 of 63) is a great reference on thumbnails.
- Figure 35 on page 27 (30 of 63) is an overview of the rating workflow.
- Figure 53 on page 38 (41 of 63) is an overview of basic panel in the develop module.

Adobe also provides an interactive guide on their web. <a href="https://helpx.adobe.com/lightroom-classic/user-guide.html">https://helpx.adobe.com/lightroom-classic/user-guide.html</a>

If you have come across a learning opportunity that you want to share with the club, just send it to me (Chris Boesel, <a href="mailto:boeselc@gmail.com">boeselc@gmail.com</a>). I will be sure to include it in the Viewpoint!

#### 2020-2021 PACT Board

President	Michele Kipplen	michelekipplen@gmail.com	419-283-4616
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leader	Steve Stalker	sstalker@bex.net	419-467-3734
Lightroom Group Leader	Charlie Mather	matherc@yahoo.com	419-277-7060

### **Members Photos Out and About**

If you have winning photos in other contests or have your photos displayed for the general public, let me know so we can share it with the club.

### **Members Equipment For Sale**

If you have a piece of photo equipment you are either looking to sell or looking for, this newsletter will be an option for you.